

In the matter of the application of LAKE MARGARET COMMUNITY CLUB for a franchise to lay down, construct, maintain and operate a water line along, under and across the following described county roads, streets, avenues, boulevards, alleys and public places to wit:

The plat of Lake Margaret embraces all of Government Lots 5 and 12; the South 10 acres of Government Lot 4; the West 7½ acres of the South 10 acres of Government Lot 3; the West ¾ of Government Lot 6; the West ¾ of Government Lot 11; the North 10 acres of the NW¼ of the SW¼; and the West 7½ acres of the North 10 acres of the NE¼ of the SW¼; ALL in Section 3, Twp. 26 N., R. 7 E., W.M., King County, Washington; ALSO the South 60.00 feet of Lot 198 of Cherry Gardens, Division #3, as recorded in Volume 22 of Plats, Page 26, Records of King County, Washington. Subject to reservations under Auditors File #3072815, 4491937 and 4522960.

The above matter having come on regularly for hearing before the King County Council and it appearing that:

1. The application was properly made.
2. The application was referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof.
3. The County Executive having made such investigation and has filed with the Council his report and recommendation as follows:

For date of hearing

4. Due and legal notice of said application and of this hearing thereon has been given by posting and publication in the manner and as required by law and the Council having considered said application, and being advised in the premises, and the proposed franchise having been presented for examination:

It is Ordained by the King County Council that the application of LAKE MARGARET COMMUNITY CLUB be approved and that the

1 same be executed on behalf of King County by the County Executive.

2 It is further ordained by the King County Council, that
3 King County Ordinance #00468, Amendment Ordinance #529, and any
4 other applicable County Ordinance must be complied with by the
5 sewer or water district desiring said franchise.

6 Dated this 10th day of May, 1971.

8 KING COUNTY COUNCIL

9 BY: Robert B. Danner
10 Chairman

11 ATTEST:

12
13
14 Ray Olson
15 Acting Clerk of the Council

17 APPROVED this 17th day of May 1971

18
19
20 John D. Spellman
John D. Spellman, County Executive

21 CJI/adc
22 3-24-71
23
24
25
26
27
28
29
30
31
32